THE PAULINE AND OLIVERIAN



COMMUNITY NEWSLETTER



Passion (Palm) Sunday, Year C

10th April 2022

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm

Website: www.stolivers.org.au
School Principal: Delfina Pieri

Landells Rd, PO Box 667, Pascoe Vale
Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Saturday: 10-10:30am



St Paul's Parish Coburg

562 Sydney Road, Coburg Ph: 9354-1564

E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm

Website: cam.org.au/coburg

School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way) Sunday 9am (English) 10:30am (Italian)

Sacrament of Reconciliation

Saturday: 7:15pm

PASCOE VALE & COBURG FACEBOOK PAGE:



SACRED SPACE

AFTER FIVE WEEKS of preparation we now enter the climax of the Lenten season and what we call Holy Week. In a way, the whole week from today until Easter Sunday should be seen as one unit – the presentation of what we call the Paschal Mystery. This Paschal Mystery includes the sufferings, death, resurrection, ascension of Jesus into glory and the sending of the Spirit on the disciples of Jesus to continue the work he began. Although it is, for liturgical and catechetical reasons, spread over a period of seven weeks, it should also be seen as an indivisible single experience.

If we are to be Jesus' disciples, he invites us to walk his way, to share his sufferings, to imitate his attitudes, to "empty" ourselves, to live in service of others – in short, to love others as he loves us. This is not at all a call to a life of pain and misery. Quite the contrary, it is an invitation to a life of deep freedom, peace and happiness. If it were anything else, it would not be worth considering.

Are you willing to stay with Jesus through all the suffering that lies ahead? Prayer on the Passion is not so much "learning from" it as of "being with" the person who is enduring all of this for me.

ST PAUL'S & ST OLIVER'S WELCOMES YOU TO

HOLY TRIDUUM 2022

Holy Thursday April 14 7.00pm Evening Mass of the Lord's supper

St Paul's & St Oliver's

followed by Adoration at the Altar of Repose until 10.30 pm

Good Friday April 15 [no Mass] Fast and Abstinence

St Paul's 9.15am Way of the Cross in Italian

10.00am Morning Prayer

11.00am Way of the Cross in English

3.00pm Solemn celebration of the Lord's Passion7.00pm Italian Celebration of the Lord's Passion

St Oliver's 11.00am Way of the Cross

3.00pm Solemn celebration of the Lord's Passion

Holy Saturday [no Confessions]

Easter Vigil April 16

St Oliver's 5.00pm Mass of the Resurrection St Paul's 6.30pm Mass of the Resurrection

Easter Sunday April 17

St Oliver's 8.45am Easter Mass 10.30am Easter Mass

St Paul's 9.00am Easter Mass English

10.30am Easter Mass Italian





facebook.com/pascoevalecoburg

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4-7

A Reading from the prophet Isaiah.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

RESPONSORIAL PSALM

Psalm 21:8-9, 17-20, 23-24. R. v. 2

R. My God, my God, why have you abandoned me?

- All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.R
- Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. R.
- They divide my clothing among them.
 They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! R.
- 4. I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons. R

SECOND READING

Phil 2:6-11

A reading from the letter of St Paul to the Philippians.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

GOSPEL ACCLAMATION Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL Luke 23:1-49

A reading from the holy Gospel according to Luke.

- N. The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate. They began their accusation by saying,
- C. We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.
- N. Pilate put to him this question:
- O. Are you the king of the Jews?
- N. He replied,
- It is you who say it.
- **N.** Pilate then said to the chief priests and the crowd,
- O. I find no case against this man.
- N. But they persisted,
- C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.
- N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time. Herod was delighted to see Jesus: he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said,
- O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.
- N. But as one man they howled,

C. Away with him! Give us Barabbas!

N. (This man had been thrown into prison for causing a riot in the city and for murder.) Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

C. Crucify him! Crucify him!

- N. And for the third time he spoke to them,
- O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.
- N. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,
- ➤ Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us.' For if men use the green wood like this, what will happen when it is dry?
- N. Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,
- ₹ Father, forgive them; they do not know what they are doing.
- **N.** Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying
- C. He saved others, let him save himself if he is the Christ of God, the Chosen One.
- N. The soldiers mocked him too, and when they approached to offer vinegar they said,
- C. If you are the king of the Jews, save yourself.
- N. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying,

- O. Are you not the Christ? Save yourself and us as well.
- N. But the other spoke up and rebuked him:
- O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

- N. He replied,
- ★ Indeed, I promise you, today you will be with me in paradise.
- N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,
- ₭ Father, into your hands I commit my spirit.
- N. With these words he breathed his last.

All kneel and pause a moment When the centurion saw what had taken place, he gave praise to God and said,

- O. This was a great and good man.
- N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

ST OLIVER PLUNKETT'S PARISH NEWS

Please remember in your prayers the following:

Those who have died: Victoria Vella

Anniversaries: Angelo Saliba, Vincenzo Pollino

Those who are ill: Mary Theuma, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Amelie Gutierrez, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

READERS: 9/10 April 16/17 April

Sat 5.00pm A.Breen(L), C.Rowland(R) As advised
Sun 8.45am B.Messina(L), M.Tamayo(R) L.Verduci(L), R.Paligaru(R)

10.30am R.Robles-McColl(L) M.Temming(R) S.Bennardo (L), R.Cassidy(R)

EUCHARISTIC MINISTERS:

Sat 5.00pm	P. Saliba	C.Rowland, J. Mokbel, T. Baltalis
Sun 8.45am	J. Mokbel	J.Mokbel
10.30am	A. Cocomello	A. Cocomello

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died: Umberto Piacquaddio **Anniversaries:** Joseph Juka, Antonietta Straniero, Graciano De Jesus, Paolo & Rosaria Cappellano, Wayne Miller

READERS:	This Week	Next Week
Sat 6.30pm	Alfred Meilak	Barbara Romanos
Sun 9.00am	Alfred Meilak & Katrina	Pam & Trevor Atkinson
10.30am	Sam Stagliano &	Rita Luci & Rosa
	T/M Costanzo	Oppendisano

EUCHARISTIC MINISTERS:

Sat 6.30pm	Jim & Lourdes Galea	Toung Nguyen
Sun 9.00am	Raf Carnovale	Mary Carnovale
10.30am	Carmelo Ruggero	Sam Stagliano





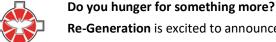
STATIONS OF THE CROSS SRI LANKAN

Stations of the Cross in Sinhalese

10am on Good Friday

Esselmont Reserve playground at end of Somerset Street (Cnr of Gaffney and Park)

For further details contact Dayanthie 0417 303 060



Re-Generation is excited to announce its next event: 'Be Filled: A night of food, faith and fellowship'.

Our culture promises love and happiness but often leaves us feeling empty and alone.

We invite **young adults** to come and taste the food that truly satisfies: the eternal love of God. Be inspired by sound teaching, uplifting music and meaningful connections. An evening not to be missed!

Saturday April 30, 7pm-9pm Our Lady Help of Christians Hall, (entrance off Barkly Street) East Brunswick

Register now: www.trybooking.com/BYONZ

PARISH NEWS

HOME VISIT/BLESSING

Please fill in form at bottom back page for a home visit/blessing from Fr James and place in collection plate.



Help fill in the details of the important events of Holy Week.

PASSION SUNDAY

Crowds of people saw Jesus ride a donkey into the city of Jerusalem. The people cheered, "Blessed is the king who comes in the name

Draw some of the symbols of Passion Sunday.

HOLY THURCDAY

Write down what you know about the last supper.



After the last supper, Jesus led his disciples to the garden at Gethsemane to be with him while he here that Jesus was betrayed by Judas and arrested by soldiers.

Draw some of the symbols of Holy Thursday.

GOOD FRIDAY

Write down what you know about Pontius Pilate.



Jesus carried his cross through the streets until he arrived at Calvary where he was crucified. With the sky dark he died

> Draw some of the symbols of of Good Friday.

HOLY SATURDAY

Holy Saturday is a quiet time when we reflect on the death of Jesus.

Draw the closed tomb where Jesus' body lay.

CASHLESS PAYMENTS

CDFPay for Parish:

https://bit.ly/CDFpayPascoeVale

St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1st Collecton Presbytery \$1008.15 2nd Collection Thanksgiving \$ 781.00 Direct Debits for February 2022 \$2302.00

We are very grateful for your support.

CASHLESS PAYMENTS

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

OR DIRECT DEPOSIT:

St Paul's Church A/ Presbytery A/C 083-347 BSB: 083-347 A/C No. 5310 20158 A/C No: 67541 0884

LAST WEEKEND'S COLLECTION:

1st Collection Sacrificial Offering \$ 720.00

2nd Collection Presbytery \$ 406.25 We are very grateful for your support.

COVID-19 Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

Safety of Children & all Vulnerable People We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

PROGRAMS

ST PAULS PARISH

ADORATION:

First Fri of month: 10.30am-12pm

BAPTISMS:

Sundays 12.00 pm.

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary:

Monday mornings at 10.30 am.

ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd Saturday of the Month (By Appointment)

MARRIAGES:

By appointment with at least 6 months notice

PARISH ACTIVITIES:

MONDAY:

Christian Mediation

7-8pm Parish Centre

TUESDAY:

Italian Ladies Prayer Group

10am Meeting Room

St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

Charismatic Prayer Group

7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre

1-3pm Church/Parish Centre

A WARM WELCOME TO NEW PARISIONERS
Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?
Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Name:

Phone:

To existing parishioners: if you would like to

contribute on a regular basis using the envelopes, please complete the above. Thank you.